# REGISTRATION INFORMATION:

**Our 2023 GCB Conference and Convention theme is:**

***“Set Your Sights Higher with GCB!”***

# Hotel Information

**We will be holding meetings at the Comfort Suites Riverwatch hotel, in Augusta, Georgia. Hotel reservations will be at the same location, and the price per night is $85 plus tax of $17.90 per room per night. The deadline to receive this group rate is October 19, 2023. Call 706-434-2540 for reservations to reserve your room and mention that you are with Georgia Council of the Blind or click the following link if you are viewing this online:**<https://www.choicehotels.com/reservations/groups/QX97G5>

# Registration Details

**The registration fee for the 2023 GCB Conference and Convention this year is $25.00. You can pay through PayPal, with a small service charge at:** [**https://georgiacounciloftheblind.org/convention**](https://georgiacounciloftheblind.org/convention)

**or send a check made out to Georgia Council of the Blind. Mailed to:**

**Treasurer, Marsha Farrow at P.O. Box 381, Trion, GA 30753. You may also pay your $25.00 in person at the registration desk the day of the Conference and Convention; however, the paper registration including meals must be filled out and turned in no later than October 20, 2023. The application is at the bottom of this form.**

# This year’s conference activity, (Augusta Canal Boat Tour)

**Registration for the canal Tour must be turned in no later than October 20, 2023. The cost for the boat tour is $15.00 per person****. To board the boat, there are a few steps with** **hand- rails on each side. On Thursday, the boat departs at 3:00 PM, so we will leave for this delightful, narrated one-hour boat tour at 2:00 PM.**

# State Awards

**On Saturday, state awards will be given out including the following: Rhoda Walker/Ann Sims Award, Gerald Pye Community Service Award, Walter R. McDonald Award, and June Willis Guiding Eyes Award. To find out how to nominate someone, please see the most recent GCB Digest or contact awards chair, Judy Presley, at 706-400-2185 or via email at** [**Judygpresley23@gmail.com**](mailto:Judygpresley23@gmail.com)**.**

# Conference Sponsorships

**If you wish to be a convention sponsor, include your donation to the Georgia Council of the Blind in your total amount on your registration form below. Your name will be listed in the conference program as a sponsor.**

# Meals

**You will have two selections for meals on the application. There is a Friday night Banquet at 7:00 PM with a cost of $20.00 per person and there is a limit of fifty-five seats; so, register as soon as you can. The meal choices are either a Lasagna with or without meat or a vegetable salad. Both meals can include mixed green beans, cheesecake for dessert and your choice of tea or lemonade. You will also need to indicate whether you wish to have a box lunch on Saturday from Chick Fil-A.**

# Application

**Note: After you have made all your choices, total them up and put the total at the bottom of the form.**

**2023 GCB Conference and Convention Registration Form:**

**Your Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address Line 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address Line 2:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Select your Program Format:**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Large Print \_\_\_\_\_\_\_\_\_\_**

**Braille \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Registration fee: $25.00 \_\_\_\_\_\_\_\_\_\_**

**If you would like to attend virtually only, and receive the zoom link or telephone information to attend, please indicate it here:**

**I wish to attend online only: Yes:\_\_\_\_\_\_\_ No:\_\_\_\_\_\_\_**

# Attending in person,

# Thursday Evening, November 2, 2023:

**Please check if you wish to attend the Canal Cruise at 3:00 PM: $15 per person, \_\_\_\_\_\_\_\_\_\_**

**Will you have extra seats in your vehicle to help transport people to the Canal Cruise on Thursday?**

**Yes: \_\_\_\_\_\_No: \_\_\_\_\_ How many seats?\_\_\_\_\_\_\_\_**

**Do you plan to attend the GCB AAVL (Alliance on Aging Vision Loss) bingo with snacks (no charge) at 7:00 PM? Yes:\_\_\_\_\_\_\_ No:\_\_\_\_\_\_**

# Friday, November 3, 2023:

**Hot breakfast in the hotel dining room, included in your hotel price.**

**Lunch on Friday: will be on your own. Several nearby restaurant choices are available. Feel free to ask the helpers at the conference**

## Banquet Friday night:

**Menu includes a choice of Lasagna with meat or a vegetable spinach lasagna or salad. (Please indicate your choice below), with side salad and green beans, with cheesecake for dessert. Tea, lemonade, and water will be available.**

**Lasagna with meat: $20.00\_\_\_\_\_\_\_**

**Spinach lasagna: $20.00\_\_\_\_\_\_\_**

**Salad: $20.00\_\_\_\_\_\_\_**

**Please note any allergies or dietary restrictions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Saturday, November 4, 2023:

**Hot breakfast in the hotel dining room, included with your hotel reservation.**

## Saturday, Box lunches:

**Traditional Fried Chick-fil-A Sandwich, a bag of chips, a brownie, and bottled water: $10\_\_\_\_\_\_**

**Veggie Option: Veggie wrap, a bag of chips, a brownie, and bottled water: $10\_\_\_\_\_\_**

**Sponsorship Donations:**

**I would like to become a sponsor of this year’s Conference and Convention by donating to the Georgia Council of the Blind in the amount of $\_\_\_\_\_\_\_\_\_\_**

**Total amount for registration: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If you need help registering, please contact:**

**Cecily Laney Nipper at 470-218-7885 or** [**roses828@comcast.net**](mailto:roses828@comcast.net)**.**